

**USA WRESTLING NATIONAL FOLKSTYLE  
ELEMENTARY & MIDDLE SCHOOL DUALS  
NOVEMBER 21-22, 2008  
INTENT TO PARTICIPATE**

**PLEASE MAIL, EMAIL OR FAX THIS BACK IMMEDIATELY UPON RECEIPT TO RESERVE YOUR TEAM'S SPOT.**

THIS IS NOT YOUR TEAM ENTRY. THIS IS ONLY NOTIFICATION OF YOUR INTENT TO PARTICIPATE TO ASSIST ORGANIZERS IN THE PLANNING PROCESS. YOUR ENTRY IN THE EVENT WILL NOT BE GUARANTEED UNTIL YOU SUBMIT ALL ENTRY FORMS AND FEES.

**CHECK ONE:**

- Our team **will** participate in this event.
- Our team cannot participate this year, but please keep us on your mailing list for next year.

**UPON RECEIPT, PLEASE COMPLETE THE INFORMATION BELOW AND SUBMIT.**

State: \_\_\_\_\_  
Team Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
Email Address (**MANDATORY**): \_\_\_\_\_  
Travel Coordinator (if different): \_\_\_\_\_  
Email (Mandatory) : \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
Hotel (if booked): \_\_\_\_\_

**RETURN THIS FORM AS SOON AS POSSIBLE VIA FAX OR EMAIL TO:**

**Marty Bartram**  
**Rhino Wrestling Club**  
**7117 Rockridge Lane, Fayetteville, NC 28306**  
**910-429-2436 (Fax)**  
**[NationalDualsDirector@rhinowrestling.org](mailto:NationalDualsDirector@rhinowrestling.org)**

**REMEMBER, THE ENTRY DEADLINE FOR ALL ENTRY MATERIAL IS TUESDAY, 4 NOVEMBER 2008! PLEASE SEND YOUR INTENT TO PARTICIPATE AS SOON AS POSSIBLE.**

# **USA Wrestling National Folkstyle Duals Information & Entry Packet**

Enclosed you will find the following entry materials for the 2008 USA National Folkstyle Duals.

- 1. Intent to participate (return today!)**
- 2. Instructions to Enter**
- 3. Tournament Information**
- 4. Team Roster**
- 5. Entry Form**

If any of the listed items are missing, please contact: Marty Bartram at 910-824-0024 or [NationalDualsDirector@rhinowrestling.org](mailto:NationalDualsDirector@rhinowrestling.org).

It is important to have all information completely filled out. All items must be received no later than Tuesday, 4 November, 2008.

## **Entry Instructions**

Send the following items:

- 1. Entry Fee of \$500.00 NON-REFUNDABLE**, no Personal Checks, please.
- 2. Completed Team Roster**
- 3. Completed Entry Forms**

Please submit by traceable delivery to:

**National Duals**  
7117 Rockridge Lane  
Fayetteville, NC 28306  
910-429-2436 (Fax)  
[NationalDualsDirector@rhinowrestling.org](mailto:NationalDualsDirector@rhinowrestling.org)

# USA Wrestling National Folkstyle Duals Tournament Information

**DATES: November 21-22,**

**SITE:** *Crown Center Arena*

1600 Coliseum Drive, Fayetteville, NC 28306

**HOST:** North Carolina USA Wrestling and the Rhino Wrestling Club

**ENTRY FEE: \$500.00, NON-REFUNDABLE. NO PERSONAL CHECKS.**

Entry fee includes admission for members of the official roster submitted for this event (maximum of 3 coaches and 1 table worker). For more information, contact Marty Bartram at 910-824-0024 or [NationalDualsDirector@rhinowrestling.org](mailto:NationalDualsDirector@rhinowrestling.org).

**ENTRY DEADLINE:** All entries **MUST BE RECEIVED BY Tuesday 4 November, 2008.**

**ACCOMMODATIONS:** Hotel and travel information is available on our website [www.rhinowrestling.org/nationalduals.html](http://www.rhinowrestling.org/nationalduals.html)

**MEMBERSHIP:** All team members, coaches, table workers and clubs must hold current USA membership cards.

Purchase membership cards in advance from your State USA office or at <http://www.themat.com/membership.php>

**WEIGH-INS & REGISTRATION:** Weigh-ins and registration will take place between 1 pm and 8 pm on Friday November 21, 2008 at *Holiday Inn I-95 1944 Cedar Creek Road, Fayetteville, NC 28312*. This is the host hotel for the event. Each team will register and weigh in together. **ATHLETES WILL WEIGH-IN WEARING A SINGLET.**

**PARKING:** Parking is free for the event.

**ADMISSION:** Admission to the event will be \$15 for both days and \$10 for the second day.

**COOLERS: TEAM COOLERS WILL BE RESTRICTED TO THE HOSPITALITY ROOM. THERE IS A \$30 COOLER FEE.**

**COACHS' MEETING:** The coach's meeting will be held at *host hotel (Holiday Inn I-95)* at 9 pm on Friday November 21.

**COMPETITION:** Opening ceremonies will be held at 7:45 am on Saturday, November 22, 2008, competition will begin following opening ceremonies. Competition will begin on Saturday morning at 8:30 am.

**RULES:** Rules will be according to the USA Wrestling Handbook, the USA National Codebook and the National High School Rulebook.

## Middle School Dual Team Information

The weight classes for the event are: 70, 77, 84, 91, 98, 105, 112, 120, 128, 136, 144, 152, 160, 175, 190, 210, 235, and HWT up to 285. Tenths will be dropped at weigh-ins to accommodate scale differences. Competitors must have been born in **1993** or after, **AND** be enrolled in middle school (or junior high), 6th through 8th Grade. Each Participant should bring proof of age **and grade** with them to the event. A team shall consist of up to 18 weight classes, 6 alternates, and 1 table worker.

**EACH TEAM WILL BE RESPONSIBLE TO PROVIDE ONE TIMER OR ONE SCORER FOR EACH OF THEIR TEAM'S DUAL MEETS.**

## Elementary School Dual Team Information

The weight classes for the event are: 40, 45, 50, 55, 60, 65, 70, 75, 80, 85, 90, 95, 100, 108, 116, 125, 135, 148, and HWT up to 230. Tenths will be dropped at weigh-ins to accommodate scale differences. Competitors must have been born in 1997 or after, **AND** be enrolled in elementary school, kindergarten through 5th Grade. Each Participant should bring proof of age and grade with them to the event. A team shall consist of up to: 19 weight classes, 6 alternates, and 1 table worker.

**EACH TEAM WILL BE RESPONSIBLE TO PROVIDE ONE TIMER OR ONE SCORER FOR EACH OF THEIR TEAM'S DUAL MEETS.**

For competition in the final pools, if two teams have wrestled one another earlier in the tournament, the team that lost the dual may decide not to wrestle the match again without penalty. To exercise this right, the head table must be informed of a team's intention not to wrestle when the final schedule is posted.

**AMONG THOSE TIED, CRITERIA IN CASE OF TWO OR MORE TEAMS ENDING WITH IDENTICAL**

**RECORDS: (in a situation of a three-way tie, once the three-way tie is broken to two teams revert to the following process beginning with head-to-head.)**

1. Head-to-head competition
2. Greatest number of team points
3. Greatest number of individual wins
4. Greatest number of falls
5. Greatest number of technical falls
6. Greatest number of major decisions
7. Greatest number of offensive points scored by all athletes during the head-to-head competition

**TIE BREAKERS FOR ALL DUAL MEETS AMONG THOSE TIED:**

1. The team who has been penalized the least for Flagrant or Unsportsmanlike conduct
2. The team having won the greatest number of individual matches
3. The team who has accumulated the greater amount of 6 point wins
4. The team having the greater number of technical falls
5. The team having the greater number of major decisions
6. The team having the greater number of points for near-falls
7. The team having the greater number of takedowns
8. The team having the greater number of escapes
9. It's a tie

**AWARDS:** Top four teams will receive trophies. Individual awards will be presented based upon win/loss criteria. MOW and Sportsmanship award will be presented to athletes. Most Outstanding Coach and Coaches' Sportsmanship Award will be presented.

**FOR MORE INFORMATION:** Contact Marty Bartram at 910-824-0024 or [NationalDualsDirector@rhinowrestling.org](mailto:NationalDualsDirector@rhinowrestling.org).

# 2008 USA WRESTLING ELEMENTARY NATIONAL DUALS

## National Entry Form and Roster

PLEASE PRINT CLEARLY

TEAM NAME: \_\_\_\_\_

CLUB NUMBER: \_\_\_\_\_

USA DISTRICT: \_\_\_\_\_

### HEAD COACH

NAME:

EMAIL:

ADDRESS Street: City: State: Zip:

Phone # Home: Cell:

### ASSISTANT COACH

NAME:

EMAIL:

ADDRESS Street: City: State: Zip:

Phone # Home: Cell:

### ASSISTANT COACH

NAME:

EMAIL:

ADDRESS Street: City: State: Zip:

Phone # Home: Cell:

Must be signed by Head Coach:

I certify that all of the information submitted on the attached roster is correct and that each athlete meets all eligibility requirements. I certify that I know and understand the rules, policies, and code of conduct for my sport. I have read the rules, statement of policy and ethics, and I agree to require my athletes and assistant coaches to abide by them.

Coach's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**OFFICIAL ELEMENTARY TEAM ROSTER FOR USA WRESTLING NATIONAL FOLKSTYLE**

**DUALS**

STATE:

TEAM NAME:

1) **COACH'S NAME:**

USA NUMBER:

2) **ASSISTANT COACH:**

USA NUMBER:

3) **ASSISTANT COACH:**

USA NUMBER:

4) **WORKER:**

USA NUMBER:

Athletes

LAST NAME, FIRST NAME, MI

2008 USA NUMBER

BIRTH DATE

GRADE

1. 40LBS
2. 45
3. 50
4. 55
5. 60
6. 65
7. 70
8. 75
9. 80
10. 85
11. 90
12. 95
13. 100
14. 108
15. 116
16. 125
17. 135
18. 148
19. HWT up to 230
20. ALTERNATE
21. ALTERNATE
22. ALTERNATE
23. ALTERNATE
24. ALTERNATE
25. ALTERNATE

**OFFICIAL MIDDLE SCHOOL TEAM ROSTER FOR USA WRESTLING NATIONAL FOLKSTYLE**

**DUALS**

STATE:

TEAM NAME:

1) **COACH'S NAME:**

USA NUMBER:

2) **ASSISTANT COACH:**

USA NUMBER:

3) **ASSISTANT COACH:**

USA NUMBER:

4) **WORKER:**

USA NUMBER:

Athletes

	LAST NAME, FIRST NAME, MI	2008 USA NUMBER	BIRTH DATE	GRADE
1.	70			
2.	77			
3.	84			
4.	91			
5.	98			
6.	105			
7.	112			
8.	120			
9.	128			
10.	136			
11.	144			
12.	152			
13.	160			
14.	175			
15.	190			
16.	210			
17.	235			
18.	HWT up to 285			
19.	ALTERNATE			
20.	ALTERNATE			
21.	ALTERNATE			
22.	ALTERNATE			
23.	ALTERNATE			
24.	ALTERNATE			